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Agenda Regular Meeting of October 21, 2020 of the Board of Directors for the Flathead County Water & Sewer District #1 - Evergreen

- 1. Call the meeting to order.
- 2. Recognize any public in attendance and allow for public comment on any matters **not on the agenda** that are within the jurisdiction of the District.
- 3. Adopt or amend the agenda by eliminating items, reassigning the order of items, or adding items for discussion only.
- 4. Read, approve, and sign the minutes of the regular meeting of August 19, 2020.
- 5. Examine and Accept the Manager's Report for September/October.
- 6. Capital Budget Update. Mark James
- 7. Update on Water Tank Renovation Project. Consideration of Contract Amendment #3 with HDR Engineering and Purchase of Two Mixers from PAX Water Technologies. Cindy Murray and Mark James
- 8. Presentation on Emergency Storage and Access ROW at LS 19. Staff and Andy Hyde
- Consideration of Purchase Offer for Rowland Property for an Alternate Water Well Location.
 Mark James and Andy Hyde
- Consideration of Site and Drainage Study Proposal for the District Office property. Cindy Murray and Mark James
- 11. Presentation of Oversight Reports. Bob Balding
- 12. Examine and approve checks written and accept the financial statements for August and September.
- 13. Adjourn.